MONTHLY REPORT, CONTINUED

(Original and 3 carbons)
Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report.

Things is rather quiet, It is hard to get our people to come out to the services, as there is a picture shows going sunday evenings, and most of our members are out of the village. The village was brilding a hall but owing to leach of tundathe work on it had to stop.

DO NOT WRITE NARRATIVE BELOW THIS LINE

EXPENSES ITEMIZED

Travel

_ BY _

APPROVED ____

BUDGET ACCOUNT _

SYNOD _____

NARRATIVE SECTION OF REPORT

(Original and 3 carbons)

This is most important: It gives you a record of your work for your own review and evaluation; it tells us of your special problems or needs, your successes and gratifying experiences, your special meetings and activities; and it supplies the publicity department with news items for the Church.

This month we were visited by some Indians that have joined the Bahai faith, some of our younge beoble throughout Alaska are joining them. The Assembly of God is working here and are talking about brilding a church here, I think it is too small a place to have 4 different church here they have two ladies working here, one is a regestered mursh. The community thinks They are it since they have a needed mursh here. I have not been pealing so well this winter. I that am trying my best.

If you have confidential problems, write us separately and mark "personal."

EXPENSES ITEMIZED:

Travel

MONTHLY REPORT, CONTINUED Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report. communicants class 5 2 Dances 42 3 Days work project on Klawock Church 18 - 20 - 20 58 I was priveledged to attend the Alaska Council of Churches conference in Fairbanks as deligate from Alaska Presbytery. The thrill of the month was to see the above mentioned work progect start again after several years of complete neglect. I am sure that Dr. Jackman would have been thrilled could he have been with us, see the enthusiasm of the men and women, and the amount of work ac complished. I will write him in detail later. Dave Peratrovitch is again our carpenter boss! He is doing an excelent job. Our visiting minister, Rev. William Groff has arived and we start our preaching mission today. He is a most charming young guest and we are most greateful to the Board of National missions and his churches for sending him to us. I wish we had a man like him for the Hidaburg Church.

DO NOT WRITE NARRATIVE BELOW THIS LINE

EXPENSES ITEMIZED

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MONTHLY REPORT, CONTINUED (Original and 3 carbons) Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report. The month of March is already here. It is beginning to look like we will be doing our church buisness with the Synod of Washington instead of the New York office. I wish to say only this since this iss probably the last report we will by making to the New York-Office. We appreciate the kind services of Dr. Jackman and the office personal for their kind services. We have been in three different feilds since the year 1946. It seems that we are going to miss the fine leadership of Dr. Jackman. February had been just another month. The only outstanding thing we had done is that we painted the interior of our church. There

is but a little more painting to be done on the inside. In the late spring we will paint the exterior of the building.

Preparation had been made for the visiting evangelist. The unfortunate thing in our evangelistic program is that it was to be held in March. It just so happened that many things had taken place at about the same time. We will make a report on this in a letter, and the report forms will show the response of our local people.

Word had been received from the Kake Church that their Choir will visit our church here at Hoonah on March, 26th. We are looking foward to their visit.

I trust that we will be informed for the March Report.

A.A.J. Sr.

DO NOT WRITE NARRATIVE BELOW THIS LINE

EXPENSES ITEMIZED

Travel

19___

DATE_

UNIT_

MONTHLY REPORT, CONTINUED

Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report.

A few weeks ago I happened to look out of the kitchen windo, and noticed a spider dangling from the ceiling of the back porch, swinging to and fro in the wind. An hour or so later I looked out again. He was still there, whipping and tossing about. Perhaps he had come down from the ceiling, only to be hit by a blast of cold wind that took all the zip out of him so he couldn't climb back up. He was sort of left to the whims of the wind.

February seems to have been a low month for me personally. I very happily got all of the work required of me by Utah Presbytery complete and sent in, but a letter (forwarded to Dr. Jackman) from that direction seem to indicate that doors are closing on me there. It sorts knocked the props out from under me, and after a few sleepless nights I managed to catch a pretty good cold.

This past Monday night a wedding reception was held in the "Monor of Hypocracy raised its ugly head as I said a prayer (not a blessing) at the beginning of the meal and later watched alcohol being mixed into the foundation of a marriage.

Hydaburg seems to be balancing on a teeter-totter...which way are they going to go? I've watch the Presbyterian Church play tiddly winks in Utah for a long time. I've witnessed a lot of heart aches, tension and difficulty where there is no pastoral care. It looks like now maybe we've missed the cup. Now what about Hydaburg? Is it a game we play, too? I have no personal axe to grand in Hydaburg, but for that matter I havenot entered(?) the ministry to grind personal axes. If I could have my personal desire perhaps I'd still be tightening nuts &bolts on airplanes, farming, or ministry-wise, serving a small church in western Colorado, Arizona, Wyoming, or Nevada. Certainly personal desire would not put me in an isolated place like Hydaburg (nor a frustrating place like Utah). Right now I feel kike that spider is a pretty good picture of Fred Hauman. Maybe of Hydaburg, too. Or is it "bing - bing," while we keep missing the cup?

It might be interesting to note that since I've been here, the week-end I preached on stewarship, the cannery was robbed. The week following a sermon pointing out that we make life Hell in our everyday lives by the way we separate ourselves from God, an Elder slugged his wife, knocked her down and broke her leg, then went out and got drunk. This past was Sunday I happened to preach on Matt. 22:1-14, "the Marriage Feast of The King", inviting the people to repent, put on the garments of the Lord and come to His Feast, the kingdom of heaven, only to be followed by a marriage feast the following night

(continued on separate sheet)

DO NOT WRITE NARRATIVE BELOW THIS LINE

EXPENSES ITEMIZED

Travel

! ONTHLY REPORT, Narative continued.

where participants first the manufaction time cum"...of liquor. Intensive two work here,

I'm all of that speech, let to our briefly that or the whole, life has been write the life in This hay. The started the mine is the first that one of the disabevel her of or, and therefore won't be with the environment of the disabevel her of or, and therefore won't be with the environe. I'm make a call today, and check on it). A 4-H group is being organized, not in connection that the limit, but we concerned and dedicated church owher.

Committee has expressed the feeling that with this and the frequent basketball games, it would be wise to discontinue the game nights. I'm inclined to agree.

*Normality is the glaze Satan paints over the chaos that lies in the heart of every individual of situation that is not correlately attumed to God. (notice it is not correlately attumed to God. (notice it is not correlately attumed to God.)

Fred Hauman Hydaburg, Alaska MONTHLY REPORT, CONTINUED

Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report.

Continued ... other meetings and activities:

Senior High Fellowship 2 meetings attendance 7

One reception honoring our Tlingit members and members of the State Legislature.

Sunday afternoon servicies with sermon in Tlingit 4 services total attendance

Sunday evening services, 4 meetings, total attendance 62

Sunday Teacher's meeting one held and eight attended.

Christian Education Committee met and five attended.

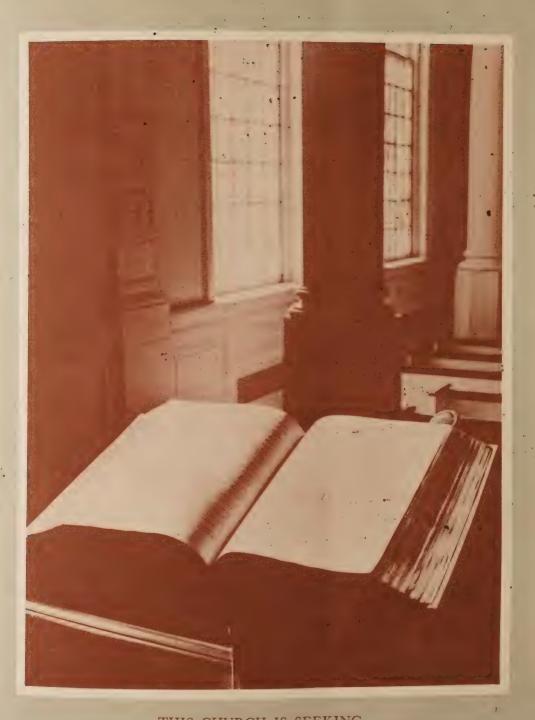
The Trustees head one meeting.

Performed one wedding.

DO NOT WRITE NARRATIVE BELOW THIS LINE

EXPENSES ITEMIZED

Travel



THIS CHURCH IS SEEKING

To so present Jesus Christ as the Son of God with power and the Son of Man with love, that men and women, young and old, shall come to put their trust in God through Him as their Saviour and to serve Him as their Master in the fellowship of His Church.

Memorial Presbyterian Church 1857 Jureau, Alaska 1961

Under auspices of the Division of Missionary Operation, The United Presbyterian Church, U.S. ...

475 Riverside Drive, New York 27, New York Secretary, J. Harl Jackman, D.D. & Assistant Secretary, The Rev. William M. Pritchard, Jr.

Walter A. Soboleff, D.D., Paster
The Ministry of Music: Mrs. Adelaide Paulson, Mrs.Ruby A. Jackson, Organist-Pianist; C.I. Peck, Choir
Director; Mrs. Betty Lester, Junior Choir;
William J. Migh, Song Leader; Custodian, Sam Johnson

The Organi and Piano Frelude

The Call to United Worship

**The Hymn of Praise: "Holy, Holy, Holy!" 57

**The Invocation and Cur Lord's Frayer

5 February . livine Worship

*The Responsive Reading Ps. 119:1-24 Sel. 42

*The Hymn of the Month: "Savicur! Thy dying love" 396

*The Pastoral Prayer

The Reception of Tithes and Offerings

The Offertory: **Donology Preyer

The Anthem: "How Lovely Is Zion" by Werschkol

The Sermon: "A Man Can Green" The Pastor

**The Hymn of Dedication:

"I Am Trusting Thee, Lord Jesus" 287

11 halle

The Benediction & Threefold Amen

The Postlude

* Ushering Interval

**Congregation Stands

Visitors are welcome to the work and vorship services of this church. You will honor us by filling in the white card in the rack.

ADDOUNCEMENTS

Today at 12:10 p.m. Every Member Canvass Team Reeting at the church.

Today: 3:45 A.M. Sunday School for the family.

11:00 A.I. Divine Worship

2:30 P.M. Divine Worship with sermon in Tlingit.

7:30 P.I. Divine Worship with a half hour of favorite hymns and special music. Sermon by the Pastor: "Humanity's Greatest Prayer."

Tuesday: 7:30 P.M. Boy Scout Troop #7 meets in Maggoner Hall.

Yednesday: 7:00 P.M. Mid-week Fellowship

5:00 P.H. Choir Rehearsal.

Thursday: 3:45 P.M. Junior Choir Rehearsal

Friday: 4:00 P.i. A Communicants Class for those joining our church is starting this week for the next six weeks.

Dates to Remember:

World Day of Prayer on Friday, Debruary 17th

Hoon meeting at the Lpiscopal Church.

4 PM meeting for the children at the

Lutheran Church.

Evening meeting at Northern Light Church. Church Family Dinner in Maggoner Hall on February 22nd.

Tlingit Dinner on March 11th.

Senior Highers will hold a fellowship meeting on Sunday, February 12th.

Junior Highers will hold a fellowship meeting on Sunday, February 19th.

Begin the custom of daily family devotions during Lent. TODAY, the magazine for home worship, provides a guide.

What work habits are worth cultivating in your child? See page 2 of the Jan.-Harch DISCOVERI, Junior parent-teacher magazine.

IT IS NOT TOO LATE!

Never was there a more glorious opportunity for those of conscience and courage to take action—here and now, in a practical way—against the world's evils; whether communism, injustice or godlessness.

Never has there been a better opportunity to help in the Christian work of the Church that cries out for

our doing.

Your money is needed now. And no matter how little, it will contribute mightily in making a Christian impact upon human hearts.

At the same time, your money invested in Presbyterian Annuities will bring you a guaranteed income for life, and other benefits.

Write to: Presbyterian Annuities, 475 Riverside Drive, New York 27,

N.Y.

TO WORSHIPPERS

Will you ask a silent blessing from God our Father upon entering the church and remain a moment in silent prayer after the benediction?

UNITED PRESBYTERIAN NATIONAL MISSIONS health and welfare scholarship grants are helping seven men and women take graduate social work training during 1960-61. The scholarships were awarded to help

relieve a shortage of qualified workers for churches and church-related agencies.

"FOLD TO THY HEART, THY BROTHER"

____ • ____ •

The commandment of Jesus to minister to the less-privileged is the mandate of mission work among minority groups of our land. "Truly, I say to you, as you did it for one of the least of these my brethren, you did it for me."

There are those who, because of race, color, language or nationality have suffered hardship in making their adjustment to the American way of life. Our work through institutions, schools and churches must be enlarged to meet the needs of those who suffer oppression and economic discrimination.

HINDUS STUDY BIBLE. A Bible correspondence course in Punjabi, directed by Mrs. Clinton H. Loehlin of Baring Union Christian College, has 2,331 pupils. Recently, more than 1,220 people received certificates for completing three courses,

A PRAYER

Breathe on me, Breath of God, Fill me with life anew, That I may love what Thou dost love, And do what Thou wouldst do. Amen.

COME NOW AND LET US REASON TOGETHER

Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. (Isaiah 1:18.)

ISAIAH, often referred to as the Gospel Prophet, comes nearer to approaching the Gospel standard of righteousness than any other Old Testament prophet. His statement quoted above, is very similar to the many sayings of Jesus.

This scripture verse presents a challenge to everyone in this Pre-Easter season to stop long enough to think through the problems of life and to discover, as all true followers of our Lord Jesus Christ have discovered, that a real religious experience is the most rewarding and satisfying thing we may ever encounter in our life.

The great difficulty with many professed Christians is that they fail to enter deeply enough into a religious experience in life and really test its full value. As Christians, have we consecrated our lives wholly to the Lord Jesus Christ—have we sought daily guidance of the Holy Spirit—have we discovered the way to victorious living?

Inspection, communion, decision, action—these are our guiding watchwords and whoever enters fully into these experiences in the Pre-Easter season comes forth at Easter, ready and eager to be a closer companion of Jesus Christ and a stronger servant in His Church.

LITHO IN U.S.A. C.C.H. C-24



BE STILL AND KNOW THAT I AM GOD,
Psalms 46:10

MINORIAL PRESBYTERIAN CHURCH 1887 Juneau, Alaska 1961

Under auspices of the division of Missionary Operation, The United Presbyterian Church, U. S. A.

475 Riverside Drive, New York 27, New York Secretary, J. Marl Jackman, D.D. & Assistant Secretary, The Rev. Milliam M. Pritchard, Jr.

Walter A. Soboleff, D.D., Pastor

The Ministry of Music: Mrs. adelaide Paulson, Mrs. Ruby Jackson, Organist-Pianist; C. D. Peck, Chair Director; Mrs. Betty Kester, Junior Chair; William D. Nigh, Song Leader; Custodian, Sam Johnson

12 February

Livine Worship

11 A.M.

The Organ and Piano Frelude The Call to United Morship

**The Hymn of Praise: "Guide me, C Thou Great Jehovah" (Second Tune) 104

**The Invocation and Our Lord's Prayer

*The Responsive Reading Math. 5:35-45 & 25:34-40

Sel. 73

*The Hymn of the Month: "Saviour! Thy Dying love"

*The Pastoral Prayer

The Reception of Tithes and Offerings

The Offertory: **Ioxology

Prayer

The Anthem: "Cheribim Song"

The Sermon: "The Kingdom of God." The Pastor

**The Hymn of Dedication: "More Love to Thee" 315

The Benediction and Threefold Amen

The Postlude

*Ushering Interval **Congregation Stands

AUHOUNCHHUNTS

Visitors are velcome to the work and worship services of this church. You will honor us by filling in the white card in the rack.

Today: 9:45 a.H. Sunday School for the family.

11:00 ... M. Divine Morship

12:10 P.M. Dedication of Re-decorated Pastor's Study.

2:30 P.M. Divine Worship with sermon in Tlingit.

6:30 P.M. Senior High Young People meet at the church to discuss "Where Are We Going?"

Co-sponsors: Detty Miller & Marine Lockard

7:30 P.M. Divine Morship with a half hour of favorite hymns and special music and sermon by the pastor.

Tuesday: 7:30 F.IL Toy Scout Troop To meets in Waggoner Hall.

Mednesday: 7:00 P.M. Nid-week Fellowship in the church.
Read Phil. 2:1-11 in preparation.

8:00 P.M. Choir Rehearsal

Thursday: 3:45 P.M. Junior Choir Rehearsal

Friday: World Day of Prayer Meetings -

Hoon Meeting at the Episcopal Church. 4:00 P.M. meeting for the children at the Lutheran Church.

Evening meeting at the Morthern Light Church.

4:00 P.M. Communicants Class for those joining our church continues for the next five weeks.

Dates to Remember:

Junior Highers will meet at the church at 6:30 P.M. Tebruary 19th for their "Take Off to ___"

Cource Family Dinner in Waggoner Hall on Wednesday, February 22nd, Southern Mountain style!

Tlingit Dinner on Saturday, March 11th.

Reception will be held at 3:30 P. ... on Sunday, February 19th, for all Mingit speaking members, other members are invited as well as Legislative guests. Sponsors: Deacons & Women's Association

A special word of thanks goes to August Avoian who donated his time and talents to re-decorating the pastor's study. Thanks for a job well done!

The 75th anniversary of the World Day of Progr be held this year on February 17th. Millions of men and women around the world will join in a 24-hour vigil set aside to unite all Christians in a bond of

prajer.

The day starts in the Tonga Islands just west of the international date line and the prayers then: will carry the spirit of faith, brotherhood and love across asia, africa, Europe, the americas and the intervening island groups. The day will end in the Land of the idnight Sun - on our own St. Lawrence Island in the Bering Sea.

In the United States where World Day of Prayer came into being in 1887 more than 25,000 communities

will take part in the 1961 observances.

Through world day of trayer offerings much is being done to further the work of Christ. This year the offering will be used in two ways. One is the buying of books for churches in Africa. The other project is of special interest to us since the newly formed Council of Churches in Alaska will receive part of the funds. These funds will be used to provide leadership, help with church planning, help with womens' parish work and to further the work among the native alaskans.

The World Day of Frayer is sponsored by the United Church Women of the National Council of the Churches of Christ. The theme for the day is "Forward Through the Ages". at 10:00 A.M. there will be a service at the Douglas Community Church. There will be a noon observance at the Church of the Holy Trinity (Episcopal) from 12-1 of three twenty-minute services for those with limited time. a children's service will be held at the Resurrection Lutheran Church at 4:00 F.L. for children in grades 4 thru! 8. The evening service will be at 8:00 r.L. in the Northern Light Presbyterian Church.

You are invited to attend any of these services.

FEBRUARY 12, 1961 — THE 51ST ANNIVERSARY of the BOY SCOUT MOVEMENT. On Scout Sunday every Cub Scout, Boy Scout and Explorer is urged to attend worship in uniform with his family in his own church. The theme for this observance is "For God and Country." This very worthwhile organization merits our endorsement, our appreciation and cooperation not only one day in the year, but every day in the year. _____

WILL YOUR WILL SPEAK FOR YOU?

Your Will is the expression of your wishes. In it you reveal those things closest to your heart - your loved

ones - and your Church.

Every man or woman who possesses anything, no matter how small or large has the duty of deciding how it shall be distributed. If you don't make a Will, you forfeit your last chance to give your possessions to loved ones as you would desire and none of your life estate can legally be paid by the Administrator to benefit the Church.

Everyone should make a Will, and

United Presbyterian Foundation, 475 Riverside Drive, New York 27, New York.

HEALING IN THE NAME OF THE GREAT PHYSICIAN. Frantically, a young American couple, newly stationed in Lahore, West Pakistan. on a U.S. government assignment, rushed their seriously ill infant into The United Christian Hospital late one night. The child was given all the affectionate care and skill the staff was capable of giving and recovered. The parents were aware of what it means to be ministered to in a strange land by ones who in Christ's name are making known His love for all mankind.

A CAMPAIGN TO DO AWAY WITH ILLITERACY has been started by the Presbytery of the Gulf of Mexico. At Villahermosa; 25 students received training in teaching others to read and write. A Bible Institute graduate, who is giving full time to literacy work, will help congregations organize literacy centers.

CHURCH ATTENDANCE is not a every Christian should want to remember the Church in his Will. For a free copy of pamphlet, "Your Will-the word of God through preaching is a Mirror of Your Character" write to a necessity.

BE STILL AND KNOW THAT I AM GOD Psalm 46:10

OUR TANGLED TIMES have confused and upset many people. Psychiatrists are being consulted by an ever-increasing number of people who are emotionally disturbed and who are looking for something to give them confidence and assurance.

Without underestimating the value of psychiatry, have we, who are Christians, made use of the most effective means at our disposal to overcome our fears and to give us strength and courage to face the responsibilities of life? What about our faith in God, our heavenly Father, who proved His love by sending

His own Son to be our Saviour?

When life with its stresses and strains seems to overpower us, why not rely more on God than on ourselves. Why not trust Him who said, "I will never leave thee nor forsake thee?" Why not take Him at His word, who has promised, "As your days, so shall your strength be?" Why not cultivate more of Paul's secret of victorious living: "If God be for us, who can be against us?"

> Be still, my soul, thy God doth undertake To guide the future as He has the past. Thy hope, thy confidence, let nothing shake; All now mysterious shall be bright at last. Be still my soul: the waves and winds still know His voice who ruled them while He dwelt below.

Prayer—Heavenly Father, help us to meet faith that if Thou be for us, nothing can be every experience of life with the confident against us. For Jesus' sake. Amen.

LITHO IN U.S.A.



ECUMENICAL MISSION
AND RELATIONS SUNDAY

MEMORIAL PRESBYTERIAN CHURCH
1887 Juneau, Alaska 1961
Under auspices of the Division of Missionary
Operation, The United Presbyterian Church, U.S.A.
475 Riverside Drive, New York 27, New York
Secretary, J. Earl Jackman, D.D. & Assistant
Secretary. The Rev. William M. Pritchard, Jr.

Walter A. Soboleff, D.D., Pastor

The Ministry of Music: Mrs. Adelaide Paulson, Mrs. Ruby Jackson, Organist-Pianist; C. E. Peck, Choir Director; Mrs. Betty Kester, Junior Choir; William E. Nigh, Song Leader; Custodian, Sam Johnson

19 February

Divine Worship

11 A.M.

The Organ and Piano Prelude The Call to United Worship

**The Hymn of Praise: "All Hail the Power of Jesus' Name" (First Tune) 192

**The Invocation and Our Lord's Prayer

*The Responsive Reading: Acts 17: 24-28 Sel. 7

*The Hymn of the Month: "Saviour! Thy Dying Love" 396

*The Pastoral Prayer

The Peception of Tithes and Offerings

The Offertory: **Doxology Prayer

The Anthem

The Sermon: "The Brotherly Spirit" The Pastor

**The Hymn of Dedication: "Saviour, Again to Thy Dear Name" 55

The Benediction and Threefold Amen

The Postlude

*Ushering Interval **Congregation Stands

ANNOUNCEMENTS

Visitors are welcome to the work and worship services of this church. You will honor us by filling in the white care in the rack.

Today: 9:45 A.M. Sunday School for the family. 9:45 A.M. Church Membership Instruction Class

11:00 A.M. Divine Worship. Sermon by the Pastor: "The Brotherly Spirit."

2:30 P.M. Divine Worship with sermon in Tlingit.

3:30 P.M. Reception for all Tlingit speaking members and guests.

6:30 P.M. Junior Highers will meet in the church for their "Take Off to -"

7:30 P.M. Divine Worship with a half hour of favorite hymns and special music. Sermon by the Pastor:

"Finding God Through Service."

Tuesday: 7:30 P.M. Deacons Meeting.
7:30 P.M. Boy Scout Troop #7 meets in Waggoner Hall.

Wednesday: 6:00 P.M. Church Family Dinner.

Program Theme: "Changing Conditions in the Southern Mountains."

Junior Choir is singing Southern

Mountain Ballads. Movie:

"Channels of Power."

8:00 P.M. Choir Rehearsal.
Thursday: 3:45 P.M. Junior Choir Rehearsal.

Dates to Remember:

Senior Highers will meet at 6:30 p.m. at the church on Sunday, February 26th. Theme:
"Giving and Taking" within personal relationships. Come and bring your friends.

Tlingit Dinner on Saturday, March 11th.

"Unto thee lift I up mine eyes, 0 thou that dwellest in the heavens." Ps. 123: 1

AFRICA 1961

Opportunity is urgent and pervasive. Leadership is poised for immediate resolute action. The work of a century must be telescoped into the performance of a decade. The slow, deliberate process of gradualism has been superseded by the accelerated tempo of revolution.

Your Church is cooperating with the development programs of the All Africa Church Conference, the World Presbyterian Alliance, the World Council of Churches, and the World's Student Christian Federation. *Education* and *leadership training*, geared to the needs and destiny of Africa, are priorities. In cooperation with other denominations, a ministry to African visitors, students, and government leaders in this country also is being undertaken.

The government of Ethiopia, recognizing the contribution of the missions, has requested the assistance of The United Presbyterian Church in supervising medical services for an entire province and has encouraged a new outreach into unevangelized areas.

BRAZIL 1961

A United Nations study has indicated that Brazil can and may develop into a world power. The rapid extension of the nation's frontiers presents both responsibilities and opportunities to the Presbyterian Church of Brazil which has launched a program of evangelism. The United Presbyterian Church is challenged to share in this task.

INDONESIA 1961

The Churches in Indonesia, rooted in the Reformed tradition, witness both to Muslims and to Communists. These Churches have requested our assistance in leadership development programs.

From November 18 to December 6, 1961, representatives of 178 Churches will meet in New Delhi, India, for the Third Assembly of the World Council of Churches. The theme, "Jesus Christ—the Light of the World," will focus attention upon Jesus Christ as Lord and the missionary obligation of his disciples.

The United Presbyterian Church continues its ministry through (1356) missionaries and fraternal workers in partnership with national churches in 25 overseas lands. As all churches—in the Americas, in Africa, in Latin America, and in Asia—respond in obedience to the command of our Lord, the true unity of the Church of Jesus Christ becomes increasingly apparent.

The United Presbyterian Church joins in the task of making Jesus Christ known to the world—through the...

GOD'S LOVE FOR US



God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John~3:16

MEMORIAL PRESBYTHRIAN CHURCH
1887 Juneau, Alaska 1961
Under auspices of the Division of Missionary
Operation, The United Presbyterian Church, U.S.A.
475 Riverside Drive, New York 27, New York
Secretary, J. Earl Jackman, D.D. & Assistant
Secretary, The Rev. William M. Pritchard, Jr.

Walter A. Soboleff, D.D., Pastor

The Ministry of Music: Mrs. Adelaide Paulson, Mrs. Ruby Jackson, Organist-Pianist; C. E. Peck, Choir Director; Mrs. Betty Kester, Junior Choir; William Nigh, Song Leader; Custodian, Sam Jackson

26 February

Divine Worship

11 A.M.

The Organ and Piano Prelude

The Call to United Worship

**The Hymn of Praise: "How Firm A Foundation" 283

The Invocation and Our Lord's Prayer

*The Responsive Reading: Matt. 5:19-21, 24-34 Sel. 62

*The Hymn of the Month: "Saviour! Thy Dying Love" 396

*The Pastoral Prayer

The Reception of Tithes and Offerings

The Offertory: **Doxology

Prayer

The Anthem

The Sermon: "Gaining and Losing"

**The Hymn of Dedication: "Jesus, Lover of My Soul" 233

(First Tune)

The Benediction and Threefold Amen

The Postlude

*Ushering Interval **Congregation Stands

Visitors are welcome to the work and worship services of this church. You will honor us by filling in the white card in the rack.

Today: 9:45 A.M. Sunday School for the family.

9:45 A.M. Church Membership Instruction Class.

11:00 A.M. Divine Worship. Sermon by the Pastor: "Gaining and Losing". Text:
Matt. 16:26

2:30 P.M. Divine Worship with sermon in

Mingit.

6:30 Senior Highers meet at the church.
Discussion of "Giving & Taking" — within personal relations led by Sandra John,
Tommy Paddock, and Roy DeAsis.

7:30 P.M. Divine Worship with a half hour of favorite hymns and special music, piano-organ and violin. Sermon by the Pastor:
*Finding God Through Prayer."

Tuesday: 7:30 P.M. Christian Education Committee 7:30 P.M. Boy Scout Troop #7 meeting in Waggoner Hall.

Wednesday: 7:00 P.M. Prayer meeting in the church.

"Jesus teaches us that we are
sinners." Read Matt. 9:9-13;
12:1-8

8:00 P.M. Choir Rehearsal.

Thursday: 3:45 P.M. Junior Choir Rehearsal.

Dates to Remember in March:

Sun. 5 Junior Highers will meet at 6:30 to discuss "Christian Symbols".

Sat. 11 Tlingit Dinner. Contact Anna Mae Anderson, 6-2906, if you can help.

Sun. 12 Let us make this Lenten season a time of sacrifice, remembering the needs of our Lord for us. Special coin boxes are available. This offering will be received during the 11 A.M. service.

Fri. 17 Women's Association Meeting (NOTE: This is a change of date.)

In the hospital - Wm. Nigh, University Hospital, Seattle, Wash.--At Mt. Edgecumbe, Earl Shotridge, Mrs. Lee Jimmy.--Home from the hospital -James Madsen. The world has many symbols, but none is so significant as the cross. It stands for God's love, shown us in His Son. It stands for the love of Jesus Christ, shown us in His death for us on Calvary. It stands for salvation from sin and for the gift of eternal life. It stands for sacrifice.

YOUR CHURCH reaches out in the name of Christ to serve Him in every human relationship. You are called upon to share with those who believe that Christ's way is the only way in a day like this. Out of the ease and comfort of your everyday life you are asked to acknowledge that sacrifice is absolutely necessary to make the world Christian. The world is going to demand sacrifice. Will you sacrifice to make it Christ-like?

THREE STUDENTS FROM KEN-YA are counted among forty-two overseas young people at national missions Warren Wilson Junior College this year. Other countries represented among the 234 students of the Swannahoa, North Carolina, school are: Argentina, Chile, Cuba, Greece, Hong Kong, India, Iran, Japan, Lebanon, Mexico, Sarawak (British crown colony in Northwest Borneo), Samoa, Thailand, and Korea. IN OUR EFFORTS to win another to the side of Christ, we must, in the final analysis, depend on the working of the Holy Spirit. All of our knowledge of motivation and techniques must wait for Him. We must never seek to make our urgency and passion a substitute for our reliance on the evangelizing work of the Holy Spirit.

FILIPINO'S ORGANIZATION SERVES. Members of a United Church Men's group, which was organized only three years ago in Sudipen, the Philippines, have built a stone retaining wall to protect church grounds from erosion and have erected a two-story parsonage with a ground floor suitable for use by the children's department. The mayor, who is a loyal member of U.C.M., sees the organization as a potential aid to the peace and welfare of the community, as well as a vigorous force in the local church.

"IF ANY MAN WOULD COME AFTER ME, LET HIM DENY HIMSELF, AND TAKE UP HIS CROSS DAILY, AND FOLLOW ME

Luke 9:23 RV.

WILL THE PRE-EASTER SEASON be just a period of time, or will it be a season of clearer spiritual insight? Through all the year we need what the pre-Easter season brings to us, but in the coming days and weeks we may experience a deeper religious experience if we will meditate upon the sacrifice Christ made for us.

THE CROSS is the symbol of our religion. It is the manifestation of divine love for men. But at the cross we also see sin at its vilest, as well as love at its highest. The only accusation His enemies could make against Him was that He loved all—the lowliest, the most beset by suffering and sin. He went about doing good. Christ's death on the cross is not simply something that happened once on Calvary, but is the ground-plan of Christian living and the pattern of the noblest personality. On the cross Divine Love, redemptive in its nature and purpose, came down to where men were and met their need. That love will never let us go.

O dearly, dearly has He loved, And we must love Him too, And trust in His redeeming blood And try His works to do.

PRAYER: Dear Heavenly Father, we pray for deeper insight into the cross of Christ and for deeper consecration on taking up our own crosses. Enable us to bear gladly our share of the suffering needed to bring the world into harmony with Thy will. In Jesus' name. Amen.

DATE_

MONTHLY REPORT, CONTINUED

Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report.

February has been a month of increases church activity and this has been result of members taking on more responsibility. The W.M.S. sconsored a cheir party which was a success. This was to revive the cheir and an election of officers followed. Family mights are continuing despite the many other activities that attract neonle. We have made plans through the Sassion to work for certain goals at each family night supper. The Session was backen this means of informing members of the needs and work of the church. Te Session as been informed that unless there is more cooperation in to wor. that it will be necessary for their pastor to leave. There has been so e It has been necessar increase in ecoperation, but much remains to be done. to have the ment session meetings to plan the Gospel Hission with a great missioner coming. Two infants died in February from what was probably a sta holococcus infaction. There was a ground breaking ceremony for the new Salvation Army Hall and I was asked to give the Invocation. The new review S.A. office for Southeast Alaska (stationed at Junau- Coot. Philipsen) was her and officiated. There was to be a farewell reception for a S.A. officer on a Sunday evening and we were invited to come on one days notice. They were joined only after our regular evening service, but it was found that over half of our members had been invited and were in attendance. Our choir is helping greatly in gettting some of our members active along with encouraging attendance at the evening worship services. The Women's Group united with the home League for the World Day of Frager Service and the Women's Group have and one evening worship service this month. Our people still persist in having runwage, coffee, and food sales and sponsoring movies to raise money. Tithing has been explained as the God given way to carry out God's work, but so far little change has been made. At least people are informed and the sed may grow. "The Robe" was shown in the community and there were about 250 people who came. There were three infant baptisms this month. Bible Study in connection with the morning worship has brought about a new hope in the work and I am regretful that this was not started sooner. All attem to to have an adult Bible class had failed. We are now carrying out a Bible study in connection with the Prayer Meeting. The study follows the prayer meeting. Our Mariners Club has been planning a lot of cargo, but it is rather a slow process to carry out the work. We are planning to build cupbords in the kitchen and make other improvements. The Choir is planning a Gospel trin to Hoonah and Angoon possibly over Palm Sunday. The Salvation Army has just carried out a Gospel trip to Roonah and Angoon and they report the work of the S.A. and Presbyterian Churches next to nothing in both of these communities. DO NOT WRITE NARRATIVE BELOW THIS LINE cupboards, etc. No building program as yet.

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MAK 1, 1961

MONTHLY REPORT, CONTINUED

Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report.

NEW UNDERTAKING: We noticed that children came to the church at 9:30 or earlier on Sunday morning, though the S.S. did not start until 10:00. Now we have a class of all who come early to teach them such things as the Lord's Prayer, the Ten Commandments, the Apostle's Creed, new songs, the 100 Pslam, and other scripture passages. We have a projector for slides and film strips coming which we expect to use at this 9:30 hour as well. We look upon this class as a part of the preparation for church membership. Mrs. Hartness, a professionally trained teacher, is in charge of this early class.

The session at its regular stated meeting, Tuesday, Feb. 7, 1961, made plans for the entertainment of the Presbytery of Alaska; for the week of preaching services; and jointly with the trustees planaed the raising of money to put a new roof on the church manse and the general renovation of the church before the meeting of Presbytery.

As of this date, one-half of the church manse has a new roof. The remainder of the work awaits a change in weather. The trustees, with many volunteers, are renovating the interior of the church this week. Included is a complete refinishing and polishing of the floors and the pews.

The t ird Sunday evening of the month our congregation attended in an approved way, approved by the session, the installation of the pastor of the Duncan Memorial Church.

Two funerals were conducted and in connection with them, two consolation services were conducted.

The pastor appeared before three different groups at the schools with projected pictures taken in Mexico.

A basket ball team of youths from 18-20 years of age was organized and one of the high school teachers, Mr. Willburn, secured as coach.

A United Presbyterian Youth group was organized at the request of the DO NOT WRITE NARRATIVE BELOW THIS LINE youth of the church. It has done will so far.

EXPENSES ITEMIZED

Travel

Other

Gasoline
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MONTHLY REPORT, CONTINUED

Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report.

The first few days of the month I spent in Yakata a. The first ni ht I held a church service and ran a movie on the life of Paul. It was well received. The next day I visited all the house and the drill Co. (Richfield Cil) and the white Alice Site. The white Alice is going be hard to visit in the future due to security, but I am looking into having an exception made. The men will request it. The Oil Co. will be starting a new well soon. They will not report on what they have found but they are getting more excited if that means anything.

The same is true of the oil drilling here at Yakutat. Colorado Oil is spending more each year. I think they have something but won't spill it. There have been several good indications that they are Encouraged.

I have started doing the survey work for the new church site. The session discussed this at their last meeting. We will go house to house, make spot maps and study future building and expansion for the FAA, Weather Bureau, Coast Guard, and Forest Service. I will have a run down on the expected school growth too.

The people are still very excited about getting something started on the new church. They don't quite see the use of the survey but the session discussed it at some length which will help get the word straight in town.

At the session meeting they decided to have an Idian Dance for the guest minister next week. This means the village will welcome him formally. It will help start the evening services and make him feel more at home when visiting. We are very excited about having him here and I know he will be well received. The only thing against us will probably be the weather. It has been snowing very hard with the roads blocked for days. Sounds like N.Y. The temp. has not been cold but the city can't move the snow, partly due to the "parties" in town. One time the snow was so deep I worked on the truck. From the wreck I had a weak spring. I had put in some old leaves to hold it but they were giving out too, so I have included this as a part of the wreck of a year ago. The board paid before. I tried to same it but the new one was safer.

The Hummel's have fitted in very well. They are not used to the village life but they seem to like it. They are coming to all the activities and are creating an interest in the FAA which might prove to be a real blessing when we evaluate the possibilities of having a joint church for village and outside areas.

DO NOT WRITE NARRATIVE BELOW THIS LINE

EXPENSES ITEMIZED

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Spring 38.90 freight 13.55 2 /52.45 Board ½ - 26.22

* This was from the accident a year ago. I had repaired it but the old leaves I used were breaking. Before the Board paid on the windshield. The truck has been running very well otherwise.

CAPITOL MOTOR SUPPLY, INC.

CASH SALE

PHONE JU-61130

47 WILLOUGHBY AVE.

JUNEAU, ALASKA

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The Alaska Flag Line

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DECLARED VALUE Agreed and understood to be not more than the value stated in the governing tariffs for each pound on which charges are assessed, un-	Airline R		lies Unless S	hipper Inse	rts Specific	Routing	Here			
less a higher value is declared and applicable charges paid thereon.					0.50					
RECEIVED BY CARRIER AT (CHECK ONE) DELIVERY will be m. Service is	ade to the consi available unless	gnee at points s otherwise sp	where delivery ecified below.	CHAR	GES (HECK ON				
CONSIGNOR'S CITY TERMINAL TERMINAL City Termina		Airport T	erminal	PREPA	ID	YRY	LLECT			
DESCRIPTION OF PIECES AND CONTENTS	WEIGHT		ROUTING	RAT	E	CHAR	GES			
DESCRIPTION OF FEELD AND CONTENTS	11210111	То	Via							
1 SPRING SEMI ELLIPTIC	34	YAK	PNA		35	11	90			
INSTRUCTIONS TO CARRIER										
MOMOCHONO TO CAMMEN										
		_								
IMPORTANT. Write or print clearly. Carrier will complete				PREPA	UD.	COLLI	CT			
all items below bold line, EXCEPT CONSIGNOR'S C.O.D.	SUMMA	RY OF CHA	RGES	CHARG		CHARG				
Weights are subject to correction.	W . I									
	Weight - I	kate Chai	rges			11	90			
WEIGHT	Pick-up C	harges								
X X = Cu. In. = Received To Apply In Pre-payment Of The Charges On The Property Described Hereon.	,	303				1-1				
Received to Apply in Pre-payment of the Charges on the Property Described nereon. S AGENT	BENeryFO	harges				1	65			
It is mutually agreed that the goods herein described are accepted in apparent	Excess Value									
good order (except as noted) for transportation as specified herein, subject to govern-	Transportati	on Charges								
ing classifications and tariffs in effect as of the date hereof which are filed in accordance with law. Said classifications and tariffs, copies of which are available for in-	Transportation					1				
spection by the parties hereto, are hereby incorporated into and made part of this contract.	Charges Ad	vanced								
Carriage hereunder is subject to the rules relating to liability established by the Convention for the Unification of Certain Rules relating to International Carriage by Air,	Sub-Total									
signed at Warsaw, October 12, 1929, unless such carriage is not "international carriage" as defined by the convention (see Carrier's tariffs for such definition).										
Agreed stopping places are those places (other than the places of destination)	Transporta	ation Tax								
shown under Routing or Airline Routing and/or those places shown in Carriers' time table as scheduled stopping places for the route.	Other									
	Charges Ad									
RECEIVED BY PACIFIC NORTHERN AIRLINES N	→ co	NSIGNOR'S	S C.O.D.	XXX	XX					
AGENT (NAME OF AIR CARRIER) (ACLEGO						-				
T WOODWARD	C. O. D. F	ee								
AT (SIGNATURE OF AGENT) 17 19 61										
True.	Insurance	Charge								
DATE TIME A. M.	TOTAL	CHARG	ES			13	55			
19 P. M.				: [] (
INVOIC	E CORV			11		CLIA	RGF I			

Board of National Missions
United Presbyterian Church U.S.A.

Dept. of Work in Alaska
Room #1117

475 Riverside Drive
New York 27, N.Y.

Name rs. Layreld Swanson	
Address 3217 Wyoming Drive Spenard.	Alaska
SynodWashington	
Presbytery Alaska	
MonthJanuary 1961	
ACTIVITIES OF THE MONTH	EXPENSE ACCOUNT AND FIELD RECEIPTS
Conferences	Field Receipts From Services Rendered
Group	Church Presbytery Amount Expense Account
5/1960	Audi Coo

This month saw a sudden change in the schedule of my own life and that of the Yu.on Presbytery in as far a say schedule of work for the churches here was planned. Notification was sent in in October of 1000 that I would be terminating my services in Se tember of this yer with the board but a sudden a entire under under unusual circumstances to teach in the Anchorage ublic school system presented an opportunity which I felt it wise to take. Conferences, wires, letters and a whome call to ke. York—and the decision was made. Ly work in the churches would not be concentrated as launed in the Trinity and lat church of Anchorage but I am to continue until the end of May to carry out my conmitment to them on week ends or whenever oscible week nights shen I will not to some of the terchers and Christian Ed. Lectings. I was able to finish my month at the millcrest church and in fact am meeting with the Session there on Sunday of this week.

As I underst and it I have something like two menths furlough time coming so actually it would seem that my services do not terminate until harch or April.

July of this year would have mar ed 25 years of my relationship with the Board of Lational Lissions either as the wife of a minister, Verne Swarson, or in my own right during the past ten years. I am grateful for these years and all they have ment to me in friendships, increased swiritual growth and understanding of the out reach of the church. I have no intention of severing my relationship or my services with and through the church. I am confident that teaching the mentally handicaned is a need and the door opened for me to take such a osition. Lut I shall do what many another school teacher is doing and continue to help in our Sunday Schools and in any other way possible.

The following is my statistical report for the month at Hillcrest.

Meetings with teacher	ន	10	Children	Teachers
Demonstrations Nursery Frimary Kdg. Jr-Jr. High	1 2 2	7	8 37 33 31	2 3 3
N.C.C. Leader. School	5	5		18
Farents night		1	Farents- 12	9
C.E. Committee		1	Members 3	
		24	124	38

c. Retain one copy	where as directed.	in quadruplicate on	
copy	vouche ected.	ate on	

Church Served Julian Ireslightery Address 3017 Wyoming Drive, Senard, Alaska Presbytery, Alaska Synod Washington Date Organized 19 RECORD OF ATTENDANCE NAMES OF CHURCHES: CHURCH S. CH. S. CHURCH S. CH. S. CHURCH S. CH. S. ATTENDANCE CHURCH S. CH. S. CHURCH 1ST WEEK 2ND WEEK 3RD WEEK 4TH WEEK 5TH WEEK Mail TOTALS NEW MEMBERS PROF. & REAFF. CERTIFICATE RESTORED PRESENT MEMBERSHIP NUMBER PASTORAL VISITS FIRST WEEK SECOND WEEK THIRD WEEK FOURTH WEEK FIFTH WEEK NUMBER FINANCES PAYMENTS TO: PASTOR'S SALARY PENSION OTHER CONG. EXP. S. A. BENEV. WEEKLY ATTENDANCE OTHER MEETINGS AND ACTIVITIES CHURCH TOTAL THIS REPORT IS NOT COMPLETE WITHOUT A FULL NARRATIVE ACCOUNT OF THE MONTH'S ACTIVITIES-USE REVERSE SIDE. (Date Submitted-Usually 1st of Month) VOUCHER to Board of National Missions: This certifies that I am actively engaged in National Missions work and that I expect to continue throughout the current month As SALARY, for the month of March, 1961 (Month Just Beginning) As EXPENSES, for the month of ____ (Itemize on reverse side. Do not include salary or rent.) Travel Rent allowance. Other,.... \$375.00 Total expenses due Pay to Name It I wanted (Person, if other than payer) (Sign legibly in ink) Check if New Address. This space for Headquarters use. APPROVED____ BUDGET CATEGORY No.

UNIT_

DATE_

MONTHLY REPORT of Line Layreld Swenson for the month ended Jehruary 28, 649

MONTHLY REPORT, Continued

Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences, special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report.

DO NOT WRITE NARRATIVE BELOW THIS LINE

EXPENSES ITEMIZED

Travel

Travel

Other

gas and oil

\$49.75.

(many of these gas receipts are for December and one goes back to October which came in with my statement from Standard Oil Co. this month. As you will notice I sent in no figure for last months expense account)

UNIT_

DATE_

MONTHLY REPORT, CONTINUED

Report highlights of work accomplished, indicating progress in program for the year; relate successes, gratifying experiences; special problems or needs; and summarize special meetings and activities. If space is insufficient, use plain paper to complete report. DO NOT WRITE NARRATIVE BELOW THIS LINE **EXPENSES ITEMIZED** Travel Other